Bronx Community Board 11
Fiscal Year 2024
Treasurer's Report
July - August - September 2023

| PS FUND oo1 | BUDGET | EXPENDED | COMMITTED | AVAILABLE |
| :--- | ---: | ---: | ---: | ---: |
| (oo1) District Manager | $\$ 95,447.00$ | $\$ 69,392.83$ | $\$ 26,054.17$ | $\$ 0.00$ |
| (o31) Community Coordinator | $\$ 78,936.00$ | $\$ 63,187.60$ | $\$ 15,748.40$ | $\$ 0.00$ |
| (o31) Community Coordinator | $\$ 66,245.00$ | $\$ 52,926.43$ | $\$ 13,318.57$ | $\$ 0.00$ |
| (o42) Longevity Pay | $\$ 1,475.00$ | $\$ 286.90$ | $\$ 0.00$ | $\$ 1,188.10$ |
| (o51) Salary Adjustments | $\$ 3,150.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,150.00$ |
| (o62) Health Insurance Plan City <br> Emp | $\$ 297.00$ | $\$ 22.79$ | $\$ 0.00$ | $\$ 297.00$ |
| SUBTOTALS | $\mathbf{\$ 2 4 5 , 5 5 0 . 0 0}$ | $\mathbf{\$ 1 8 5 , 8 1 6 . 5 5}$ | $\mathbf{\$ 5 5 , 1 2 1 . 1 4}$ | $\mathbf{\$ 4 , 6 3 5 . 1 0}$ |


| OTPS FUND oo1 (1000) | BUDGET | EXPENDED | COMMITTED | AVAILABLE |
| :--- | ---: | ---: | ---: | ---: |
| (100) Supplies \& Materials - <br> General | $\$ 300.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 300.00$ |
| (40B) Telephone | $\$ 2,991.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,991.00$ |
| (412) Rental Equipment Misc. | $\$ 2,630.00$ | $\$ 270.60$ | $\$ 1,051.68$ | $\$ 1,307.72$ |
| (499) Other Expenditures (General) | $\$ 137.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 137.00$ |
| (600) Contractual Services <br> (General) | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ |
| (619) Security Contract | $\$ 600.00$ | $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ |
| (624) Cleaning Contract | $\$ 1,530.00$ | $\$ 150.00$ | $\$ 1,380.00$ | $\$ 0.00$ |
| SUBTOTALS | $\mathbf{\$ 9 , 1 8 8 . 0 0}$ | $\mathbf{\$ 1 , 0 2 0 . 6 0}$ | $\mathbf{\$ 2 , 4 3 1 . 6 8}$ | $\mathbf{\$ 5 , 7 3 5 . 7 2}$ |
| TOTALS | $\mathbf{\$ 2 5 4 , 7 3 8 . 0 0}$ | $\mathbf{\$ 1 8 6 , 8 3 7 . 1 5}$ | $\mathbf{\$ 5 7 , 5 5 2 . 8 2}$ | $\mathbf{\$ 1 0 , 3 7 0 . 8 2}$ |


|  | BUDGET | EXPENDED | COMMITTED | AVAILABLE |
| :--- | ---: | ---: | ---: | ---: |
| (414) Rent | $\$ 58,551.00$ | $\$ 8,330.34$ | $\$ 41,651.70$ | $\$ 8,568.96$ |
| (42C) Intracity heat, light \& power | $\$ 10,059.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,059.00$ |
| (499) General | $\$ 2.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2.00$ |
| SUBTOTALS | $\mathbf{\$ 6 8 , 6 1 2 . 0 0}$ | $\mathbf{\$ 8 , 3 3 0 . 3 4}$ | $\mathbf{\$ 4 1 , 6 5 1 . 7 0}$ | $\mathbf{\$ 1 8 , 6 2 9 . 9 6}$ |
| GRAND TOTAL | $\mathbf{\$ 3 2 3 , 3 5 0 . 0 0}$ | $\mathbf{\$ 1 9 5 , 1 6 7 . 4 9}$ | $\mathbf{\$ 9 9 , 2 0 4 . 5 2}$ | $\mathbf{\$ 2 9 , 0 0 0 . 7 8}$ |



E - Electronic Check Auto Pay
AEP - Automatic Electric Payment

