

CITY PLANNING COMMISSION/REVIEW SESSION

March 14, 2005 @ 1:00 P.M.

ULURP Number(s)	Page	Description of Request(s)	DISPOSITION
1 C050111(A)ZMK et al. C050149ZMQ et al.		<u>Special Meeting</u> <u>Greenpoint/Williamsburg Rezoning</u> . (K1) (3/14)	ADOPTED <u>Bayside Rezoning/R2A Text</u> (Q11) (4/8) ADOPTED
2		<u>Presentation</u> <u>Lifescape: the Fresh Kills End Use Master Plan</u> ; presented by James Corner, Principal, Field Operations. Begun in September 2003, the Fresh Kills End Use Master Plan is a process and a blueprint for envisioning the future redevelopment of the now-closed Fresh Kills Landfill. The consultant team, in coordination with the Department of City Planning, other City and State agencies, local elected officials and community stakeholders, is devising a master plan to guide the redevelopment of the site over the next thirty years. The plan is based on three layers : habitat, circulation and programming. Taken together, the layers create lifescape: a new, diverse parkland for Staten Island and the region. DISCUSSED	
3 020560MMR		<u>Staten Island Certification</u> <u>Cortelyou Avenue</u> ; Eltingville, amendment to the City Map involving the elimination of Cortelyou Avenue between Eltingville Boulevard and Wilson Avenue. (SI3)	CERTIFIED
4 C050027PQK		<u>Brooklyn Certification</u> <u>Brooklyn North District 3 Sanitation Garage</u> ; 306 Rutledge Street, acquisition of privately-owned property for continued use as a district garage. (K1)	CERTIFIED
5 020488ZMX		<u>Bronx Certification</u> <u>1549-1559 Brunckner Boulevard</u> ; zoning map amendment to map a C1-2 commercial overlay within an existing R6 district to facilitate the construction of a one-story retail building. (X9)	CERTIFIED
6 C040413PQX		<u>Bronx Pre-Hearing</u> <u>Alternative to Detention Program</u> ; 416-426 Willis Avenue, site selection and acquisition of property for continued use as the Bronx Family Court Alternative to Detention Program. (X1) (5/10)	TO PUBLIC HEARING ON 3/16/05
7 N030382ZAX		<u>Bronx Non-ULURP</u> <u>Soundview Senior Housing</u> ; 685 White Plains Road, authorization pursuant to Section 23-631(h) to allow a proposed building to exceed the 40-foot height limit and height and setback regulations. (X9)	SCHEDULE FOR VOTE
8 050209PPM		<u>Manhattan Certification</u> <u>Lower East Side Girls Club</u> ; disposition of c-o-p. (M3)	CERTIFIED

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9 040473ZSM		<u>155 West 21st Street</u> ; special permit pursuant to Section 74-52 for an 83 space public parking garage in a proposed 15-story mixed-use building. (M4) CERTIFIED	
10 N050297ZRM N050298ZCM		<u>Manhattan Non-ULURP</u> <u>Rockefeller Center Observation Roof Signs</u> ; text amendment pursuant to Section 81-14 to allow illuminated signs on zoning lots occupied by a landmark within the Fifth Avenue Subdistrict, and Chair's certification that the proposed illuminated signs comply with the requirements of the amended Section 81-14. (M5) REFER TO COMMUNITY BOARD AND BORO. PRESIDENT FOR 30 DAYS	
11 N040370ZAM		<u>Manhattan Non-ULURP Post Referral</u> <u>Little Singer Building</u> ; 561 Broadway, authorization pursuant to Section 42-142 to modify Section 42-14D(1)(d) to allow conversion of commercial space to joint living work quarters for artists in an existing loft building with a lot coverage greater than 3,600 square feet located in an M1-5B district. (M2) SCHEDULE FOR VOTE	
12 C040454ZSM		<u>Manhattan Pre-Hearing</u> <u>137 Wooster Street</u> ; w/s/o Wooster St., betw Prince and Houston streets, special permit pursuant to Section 74-712 to permit the modification of the use regulations of Section 42-14D to permit residential (Use Group 2) use on the upper floors and retail (Use Group 6) use below the floor level of the second story of a proposed building which would be located in an M1-5A zoning district with the SoHo Cast-Iron Historic District. (M2) (5/6) TO PUBLIC HEARING ON 3/16/05	
13 C050204HAM		<u>Hancock Place</u> ; UDAAP designation and project approval and disposition of c-o-p to facilitate the construction of a seven-story residential building with 53 low income rental units, plus one unit for a superintendent. (M9) (5/3) TO PUBLIC HEARING ON 3/16/05	
14		<u>Future Votes</u> March 16 th DISCUSSED March 30 th DISCUSSED	