



COMMUNITY BOARD No. 1

435 GRAHAM AVENUE - BROOKLYN, NY 11211- 8813

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HON. ERIC L. ADAMS
BROOKLYN BOROUGH PRESIDENT



SIMON WEISER
FIRST VICE-CHAIRMAN

DEL TEAGUE
SECOND VICE-CHAIRPERSON

GINA BARROS
THIRD VICE-CHAIRPERSON

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FINANCIAL SECRETARY

SONIA IGLESIAS
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DEALICE FULLER
CHAIRPERSON

GERALD A. ESPOSITO
DISTRICT MANAGER

HON. STEPHEN T. LEVIN
COUNCILMEMBER, 33rd CD

HON. ANTONIO REYNOSO
COUNCILMEMBER, 34th CD

Revised

November 15, 2021

MEETING NOTICE

TO: Members of the Parks & Waterfront Committee
(Caponegro, Chair; McKeever, Co-Chair; Carbone; Cianciotta;
Chesler; Elkins; Goldstein; Horowitz; Lebovits; Miceli;
Odomirok; Peterson; Cappucci *; Berger* Raymond*) [** non-board committee member*]

FROM: Mr. Philip Caponegro, Committee Chair

RE: Meeting of The Parks & Waterfront Committee
(8 Committee members constitute a quorum for this committee)

WHEN: *** WEDNESDAY --- DECEMBER 8, 2021***

TIME: 6:30 PM

WHERE: VIA WEBEX

Please be advised that the Parks and Waterfront Committee will meet as follows:

WHEN: WEDNESDAY ---- DECEMBER 8, 2021

TIME: 6:30 PM

WHERE: VIA WEBEX

(While we cannot meet in person, we will be meeting virtually. Below are options for you to connect)

Meeting Address for Attendees

<https://nycb.webex.com/nycb/j.php?MTID=mcc2d806e7a9b37ed25552ed834473287>

Meeting number: 2332 128 5527

Meeting password: diGtexft223

Audio conference: +1-646-992-2010 [New York City]

Access code: 2332 128 5527

AGENDA

- **PRESENTATION: BIBA Concession** (BIBA of New York Inc., 110 Kent LLC, 101 Kent Associates) at 110 Kent Avenue --- by Mr. Mark Nagawiecki Sr., (presentation & discussion).
- **PRESENTATION:** Marsha P Johnson State Park update - by Lesley Wright (N.Y.S. Regional Director) (presentation)

Board Meeting notices can be found at:

<https://www1.nyc.gov/site/brooklyncb1/meetings/agendas.page>

Note: For further information on accessibility or to make a request for accommodations, such as sign language interpretation services, please contact Brooklyn Community Board No. 1, Tel.718-389-0009; at least (5) business days in advance to ensure availability.

(PC/mbw)

cc: CB#1 Board Members