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MAYOR

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DEBORAH ARCHER, ESQ.
ACTING CHAIR

PUBLIC MEETING AGENDA

Wednesday, November 8, 2017

1. **Call to Order**
2. **Report from the Acting Chair**
3. **Report from the Executive Director**
4. **Presentation by Outreach on the CCRB**
5. **Presentation from Policy on Data**
6. **Comment from Community Groups**
7. **Public Comment**
8. **Old Business**
9. **New Business**
10. **Adjourn to Executive Session**