

## The current proposal is: **Preservation Department – Item 5, LPC-20-06664**

# 119 West 69<sup>th</sup> Street,

## **Borough of Manhattan**

### How to Testify

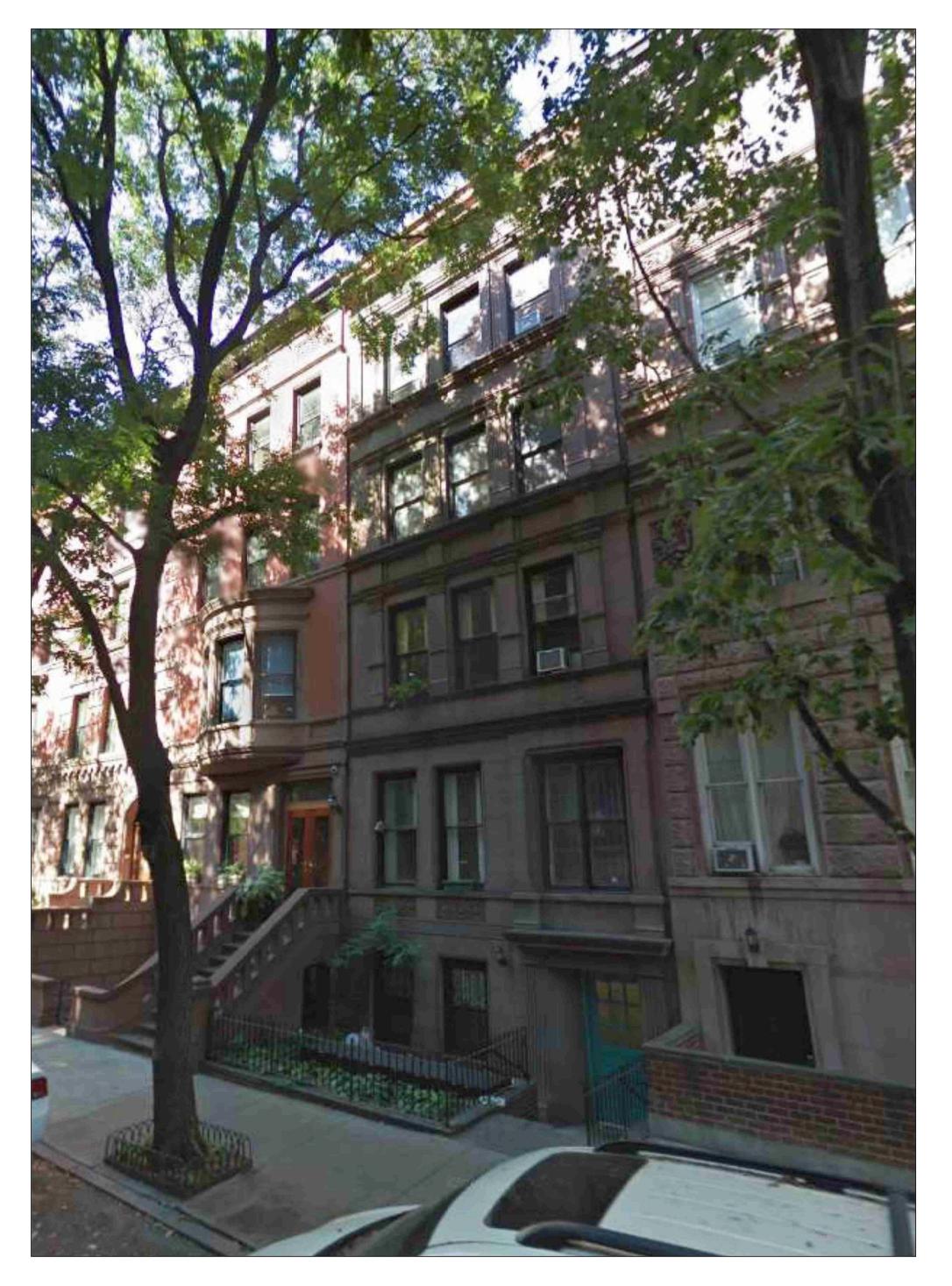
Via Zoom: https://us02web.zoom.us/j/85939906540?pwd=TDFldDFjdy9SRER1cGE5dWMxcnBlZz09

Meeting ID: 859 3990 6540 **Password:** 866423

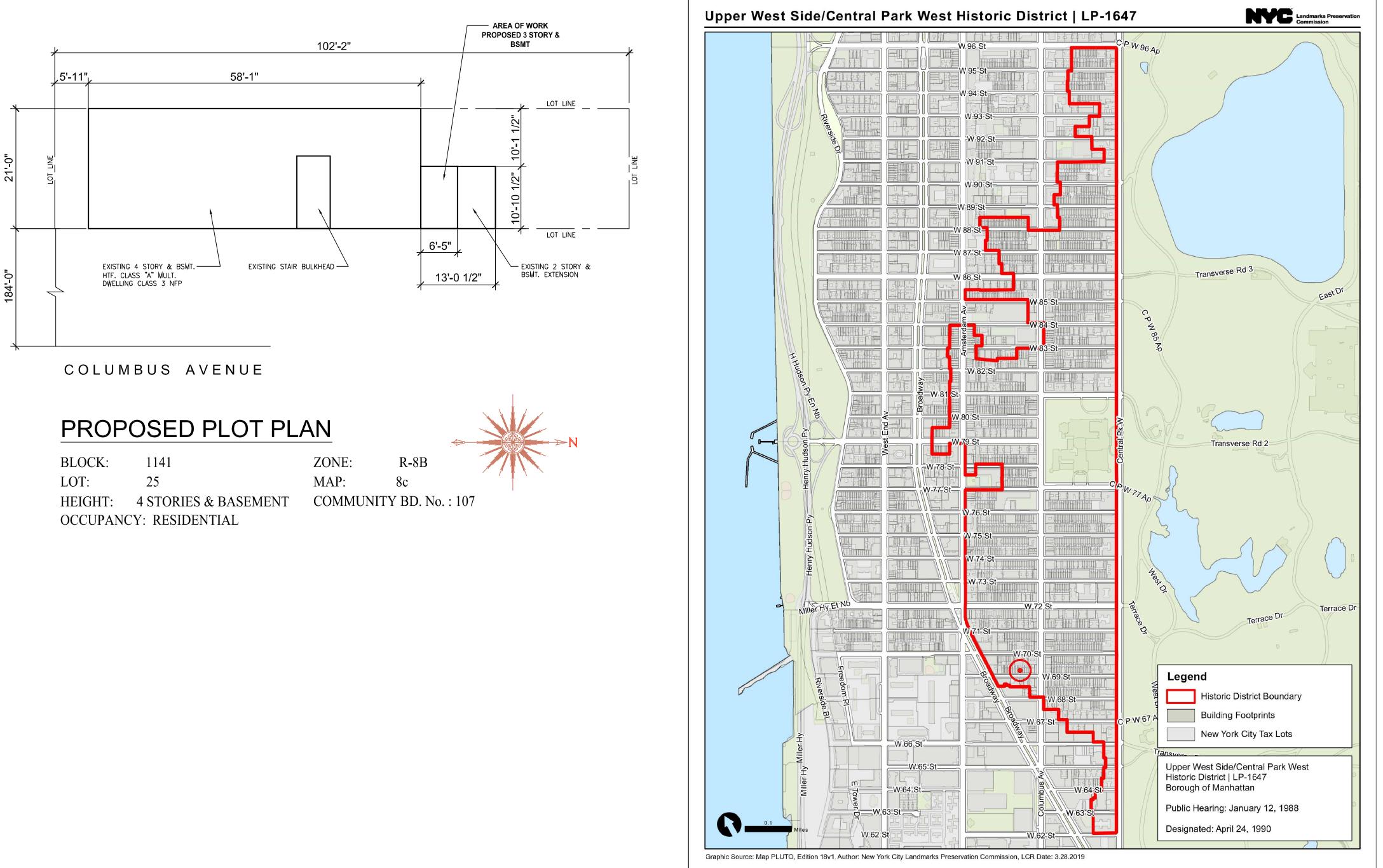
By Phone: 1 646-558-8656 **US (New York)** 877-853-5257 (Toll free) **US** 888 475 4499 (Toll free)

**Note:** If you want to testify on an item, join the Zoom webinar at the agenda's "Be Here by" time (about an hour in advance). When the Chair indicates it's time to testify, "raise your hand" via the Zoom app if you want to speak (\*9 on the phone). Those who signed up in advance will be called first.

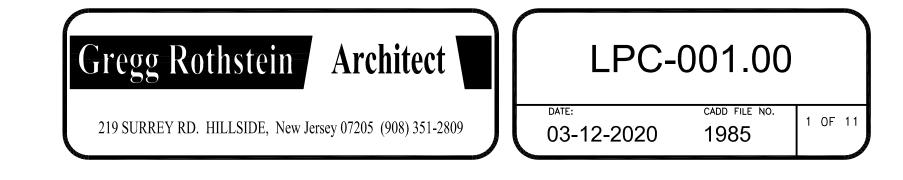
# THE CITY OF NEW YORK LANDMARKS PRESERVATION COMMISSION: APPLICATION FOR WORK ON DESIGNATED PROPERTIES: 119 WEST 69 STREET NEW YORK, NY

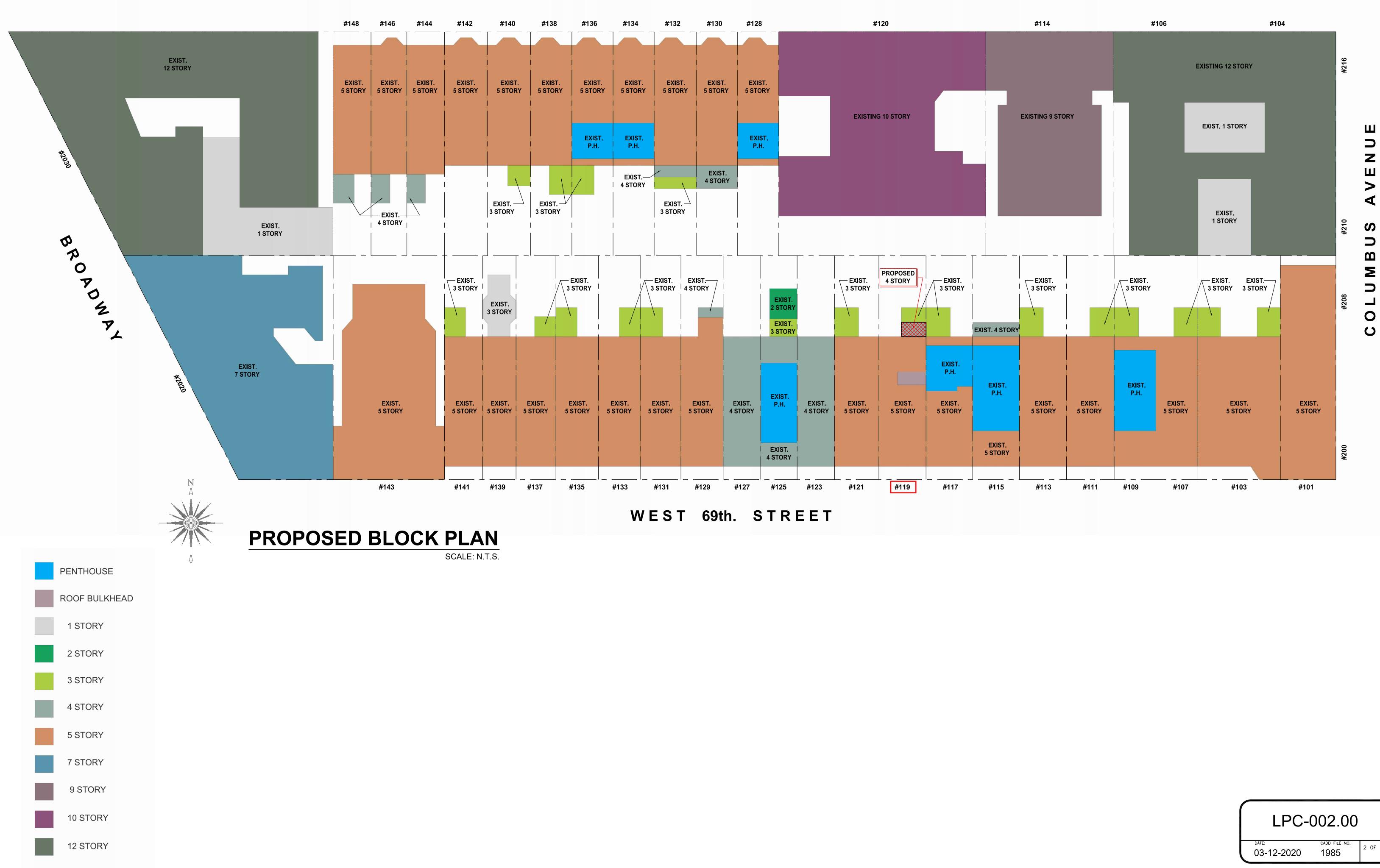


# EXISTING FRONT ELEVATION



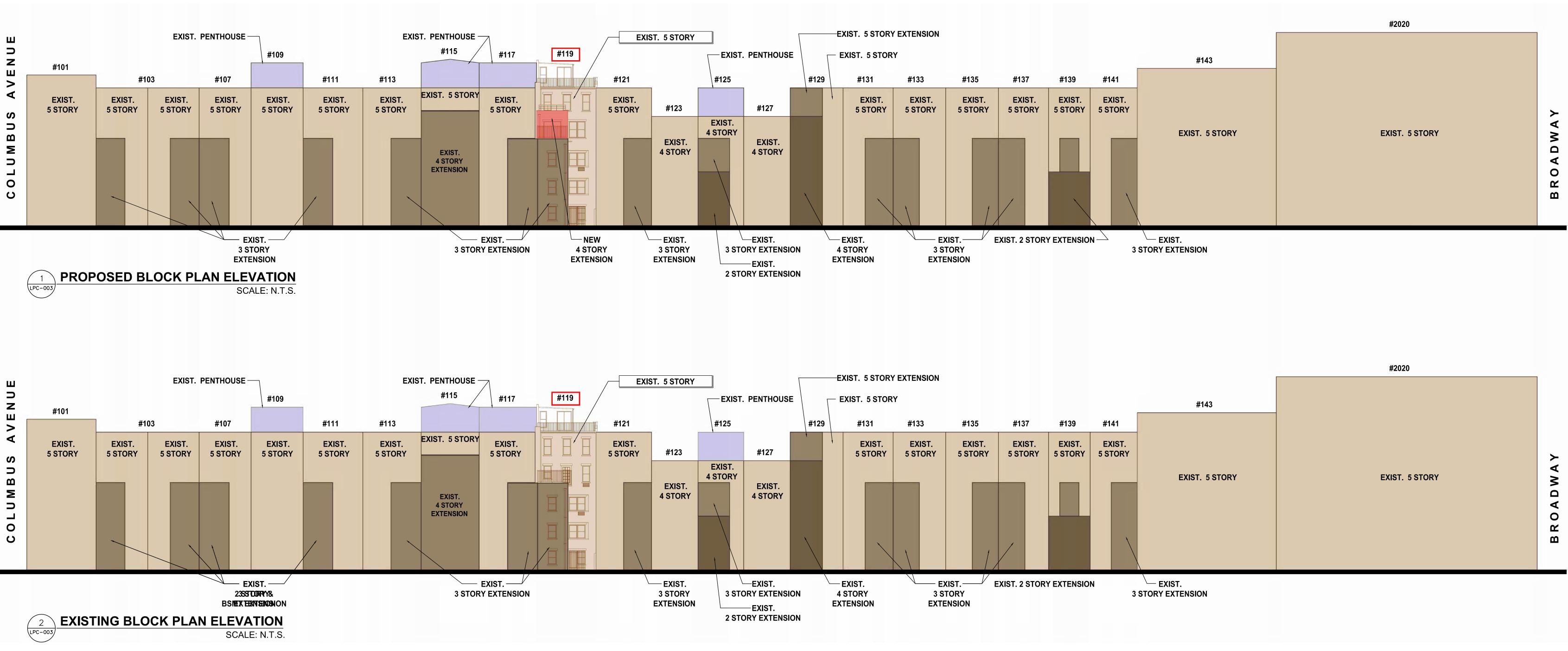
# LANDMARK MAP



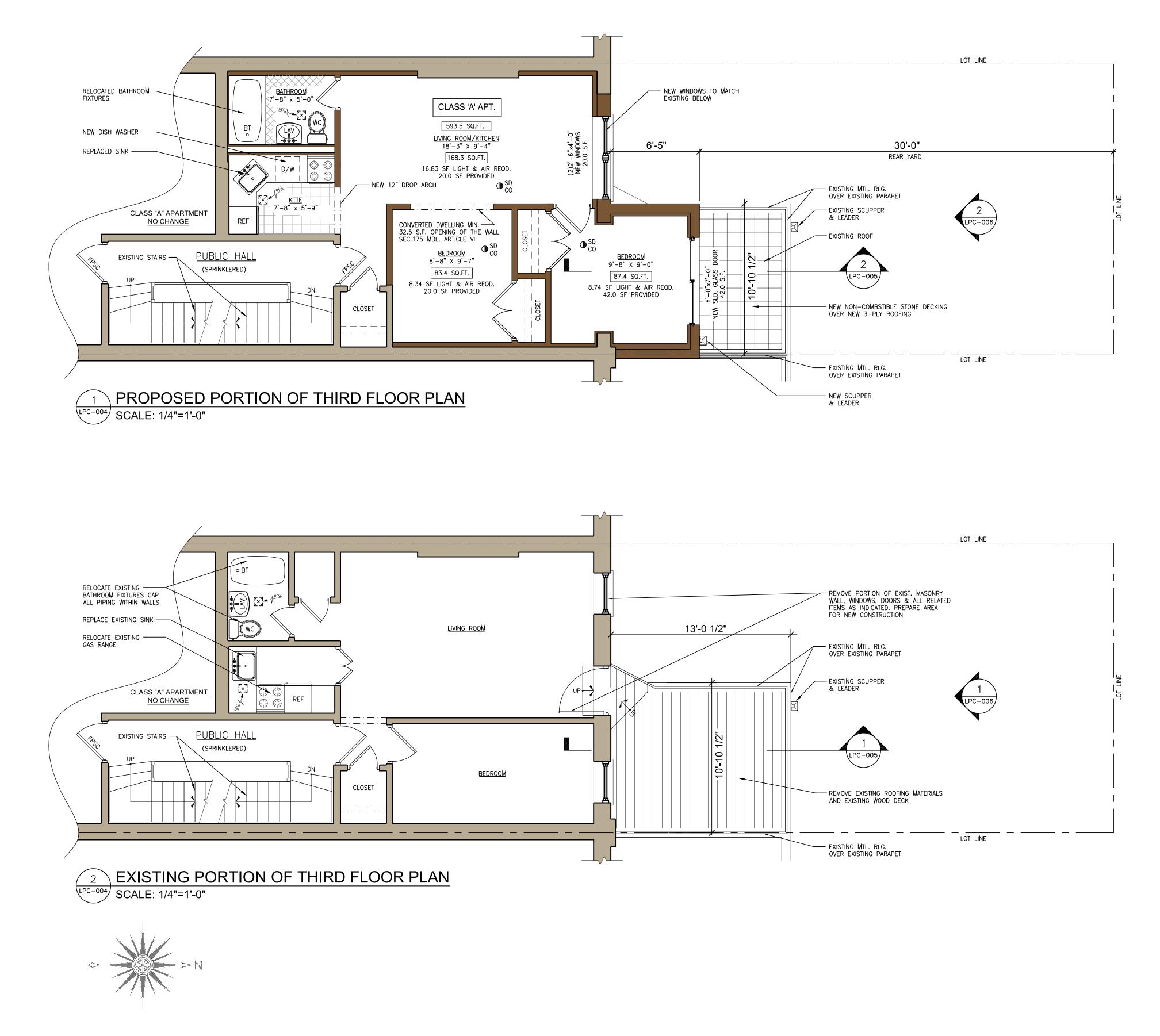


WEST 70th. STREET

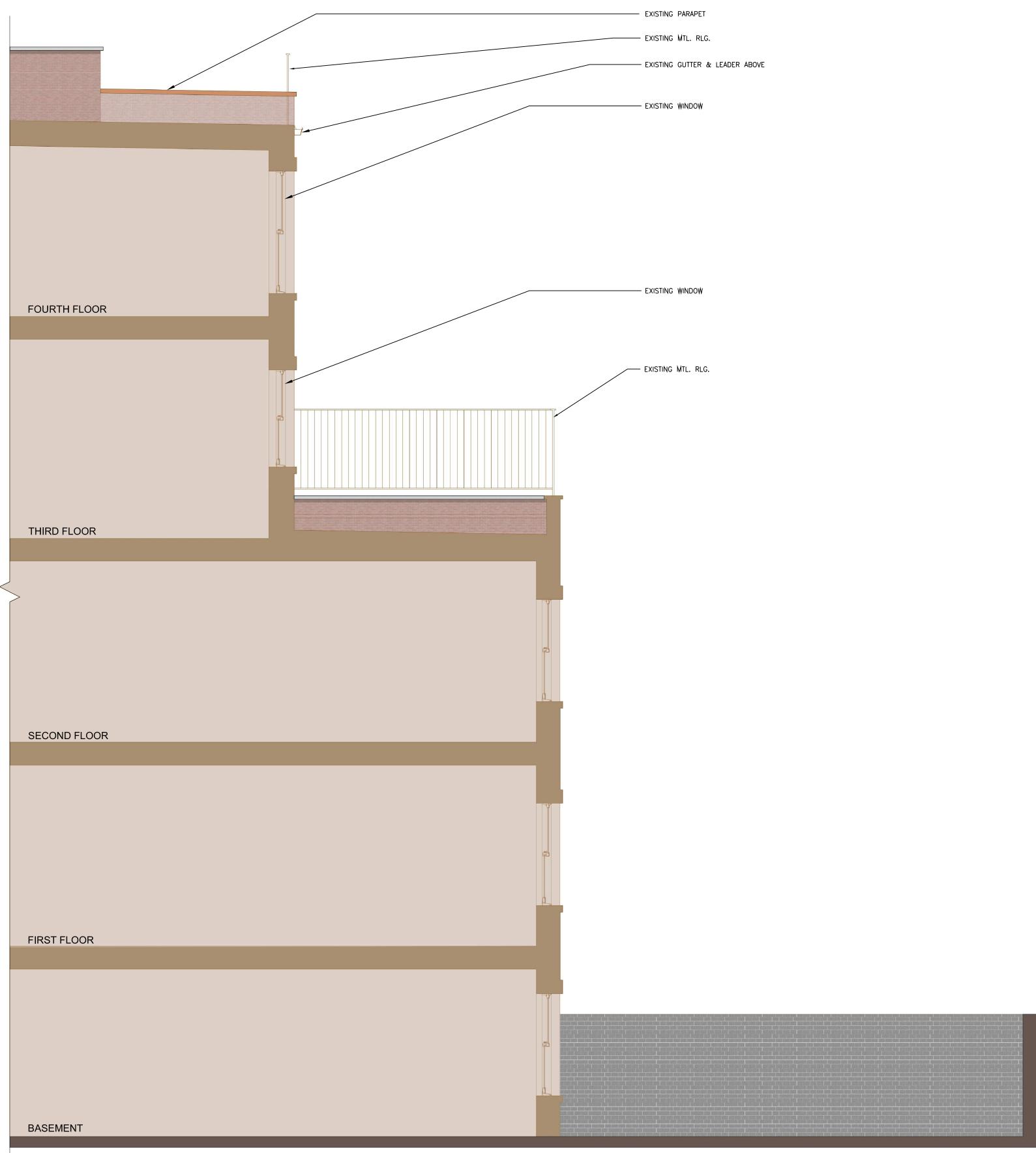
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DATE: 03-12-2020	cadd file no. 1985	2 OF 11



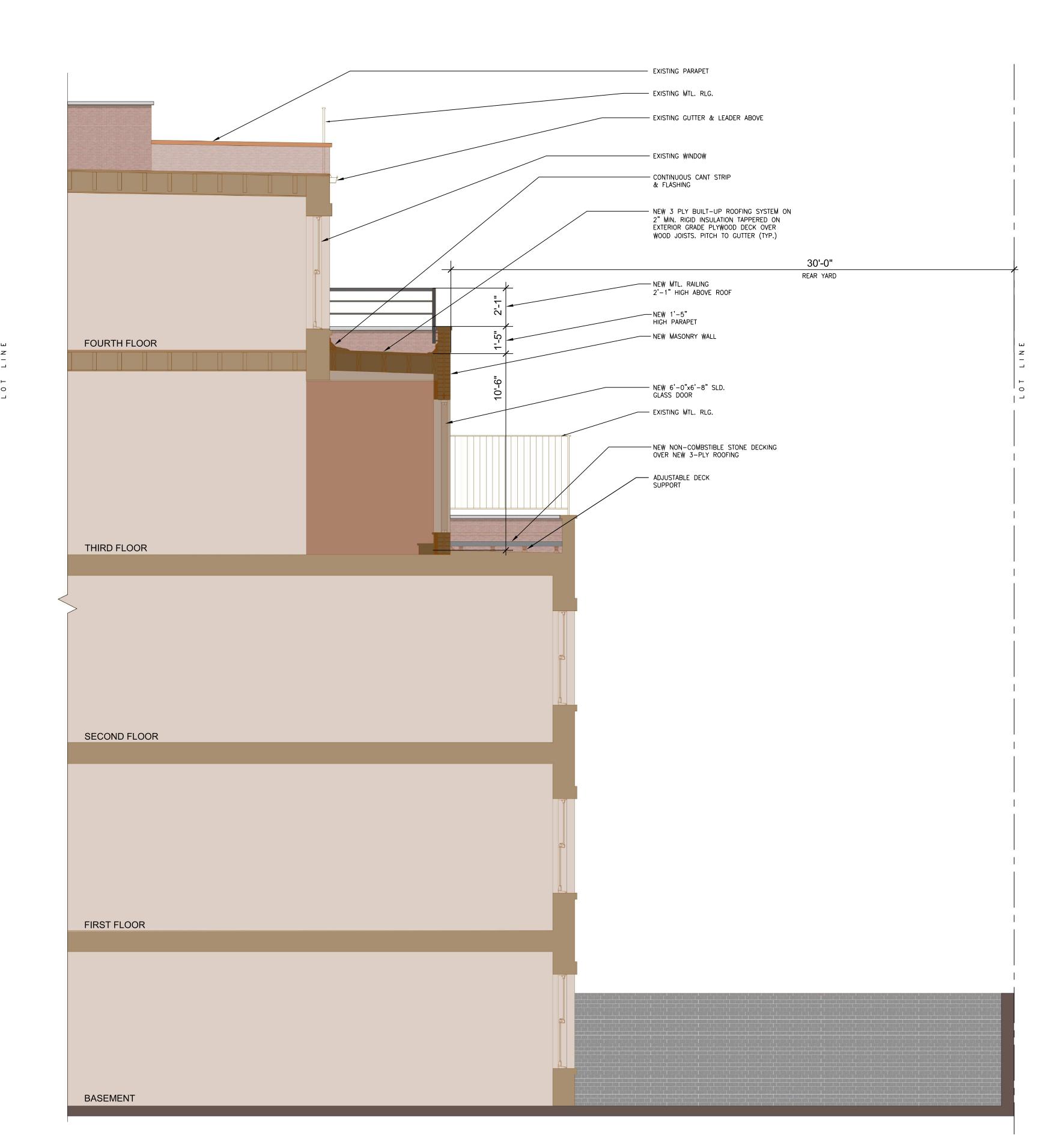
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	DATE: 03-12-2020	cadd file no. 1985	4 OF 11

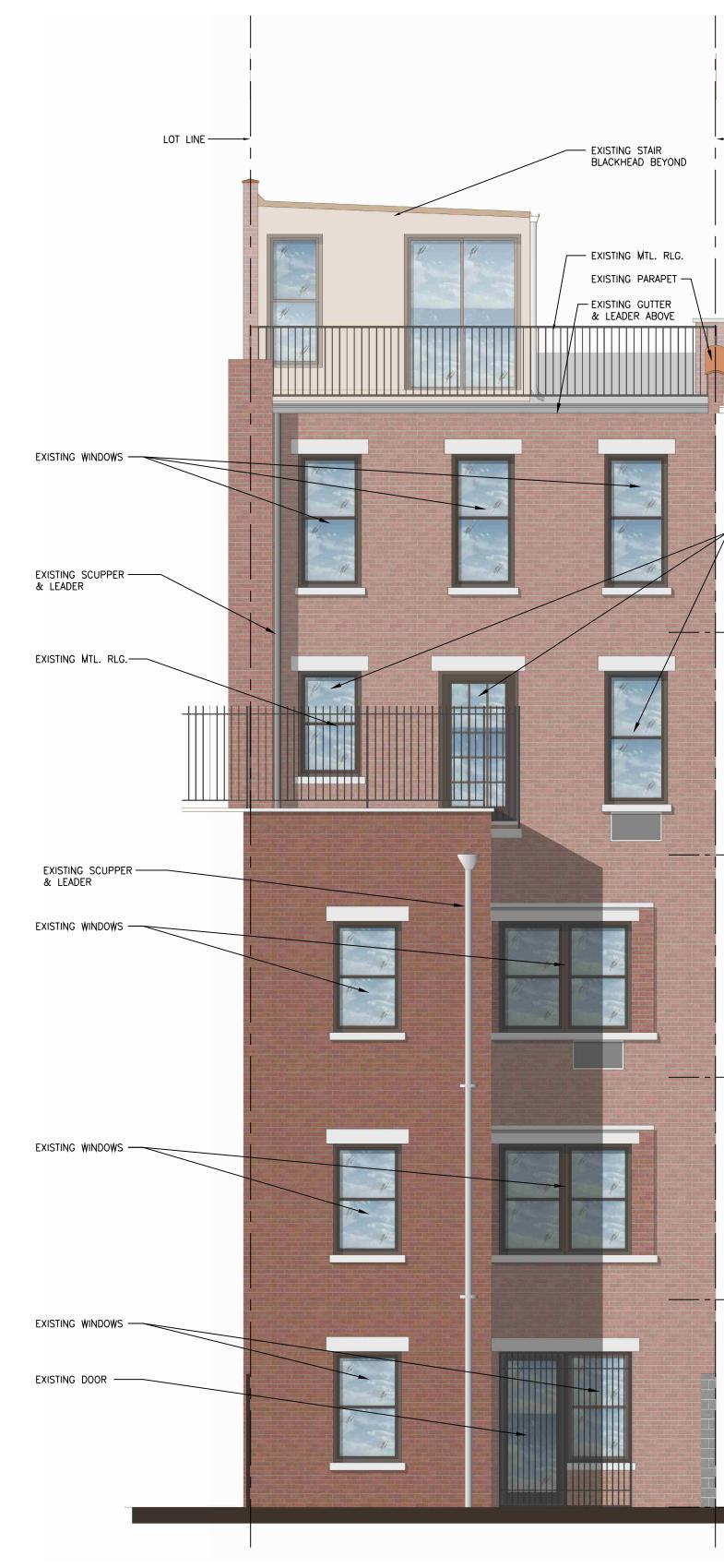




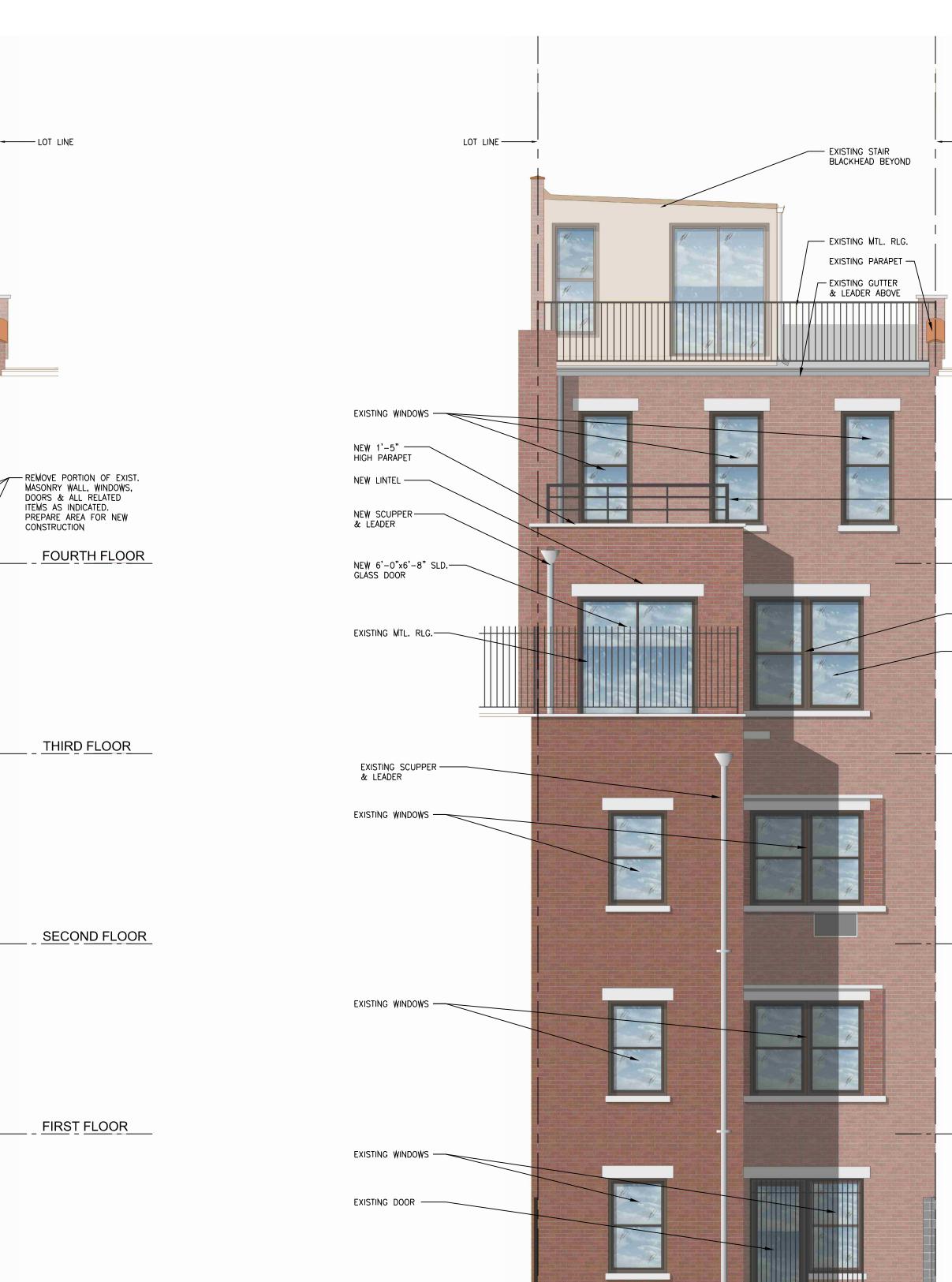


2 PORTION OF PROPOSED SECTION LPC-005 SCALE: N.T.S.

	LPC-	005.00	
	DATE: 03-12-2020	cadd file no. 1985	5 OF 11
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BASEMENT



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FIRST FLOOR

BASEMENT

SECOND FLOOR

— (2)2'-6"x4'-0" NEW WINDOWS 20.0 S.F. — NEW WINDOWS TO MATCH EXISTING BELOW THIRD FLOOR

— NEW MTL. RAILING 42" HIGH ABOVE ROOF

FOURTH FLOOR

- LOT LINE





# PROPOSED AERIAL VIEW -2



LPC-	008.00	
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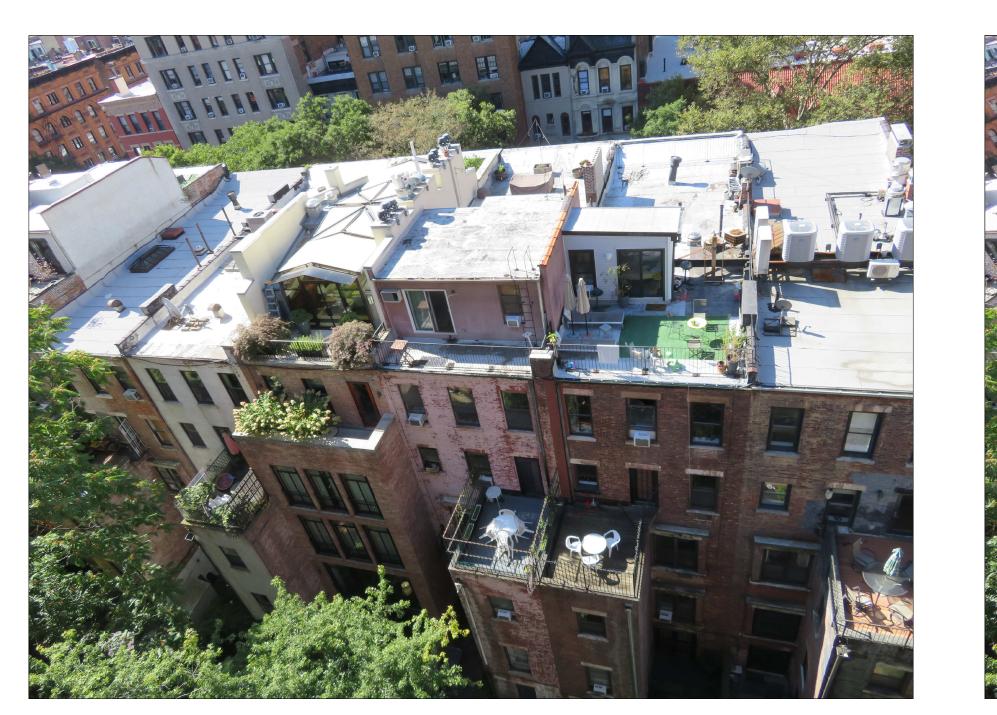
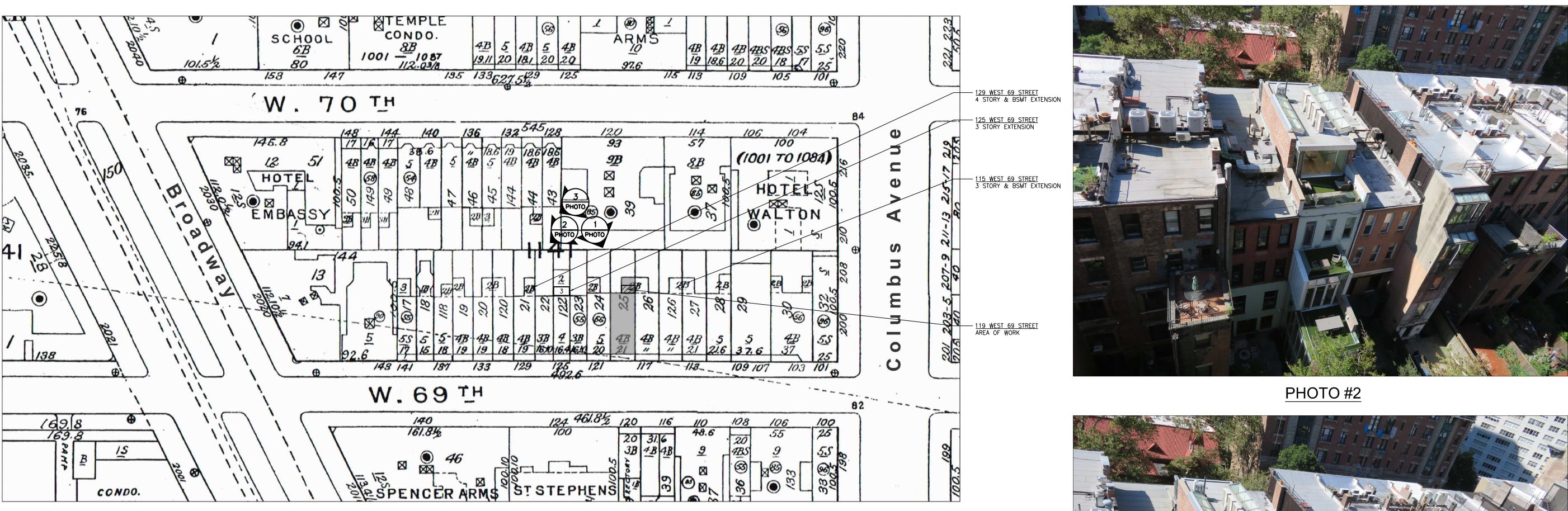
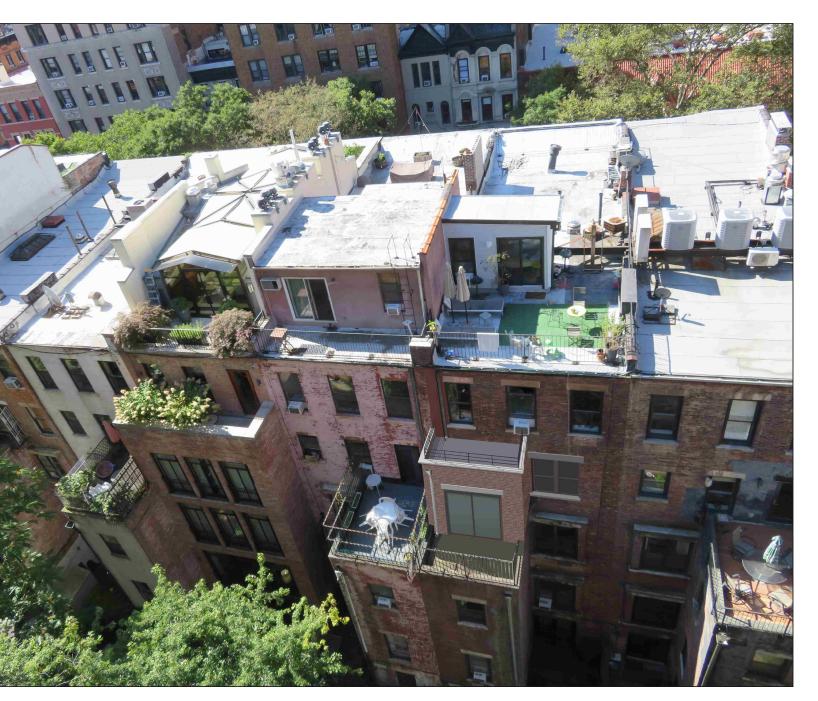


PHOTO OF EXISTING REAR ELEVATION



SANBORN MAP





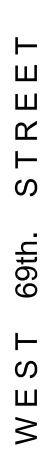
PHOTOMONTAGE OF PROPOSED REAR ELEVATION

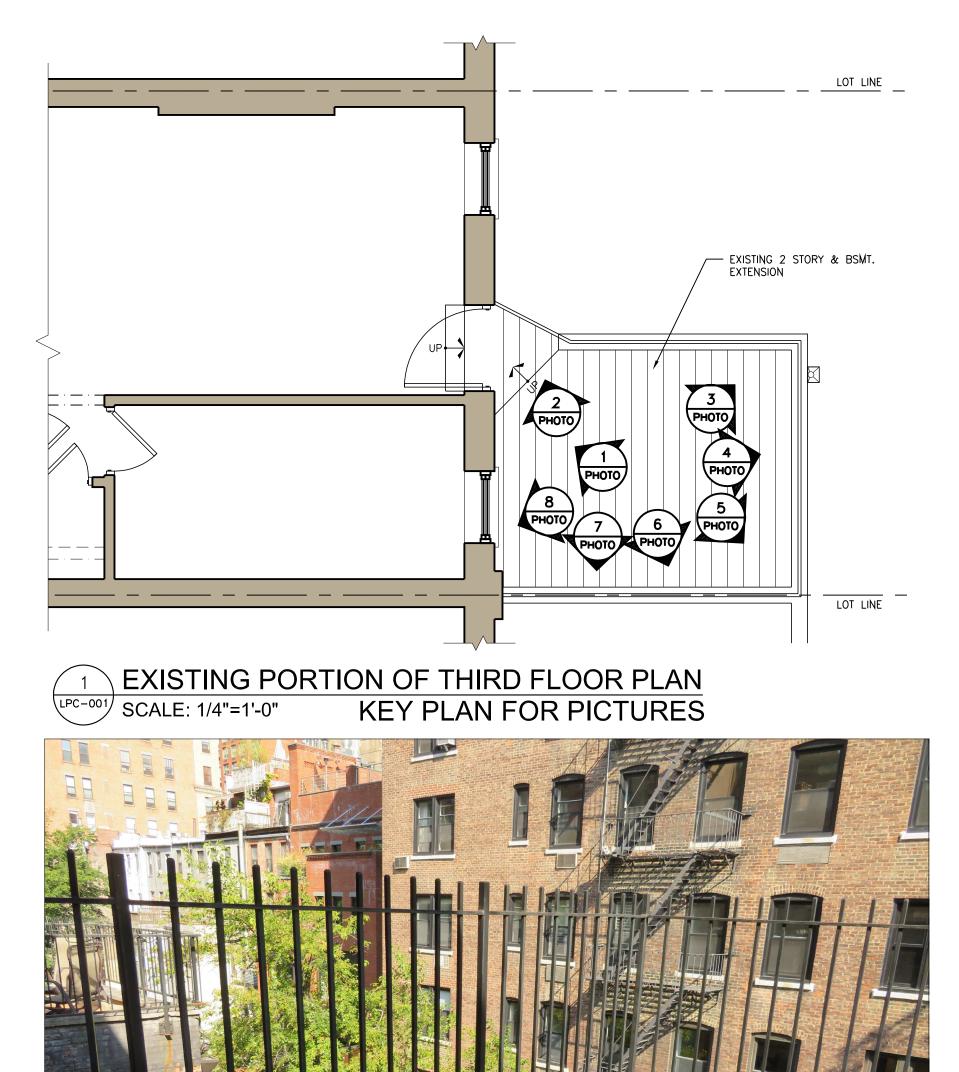


<u>PHOTO #1</u>

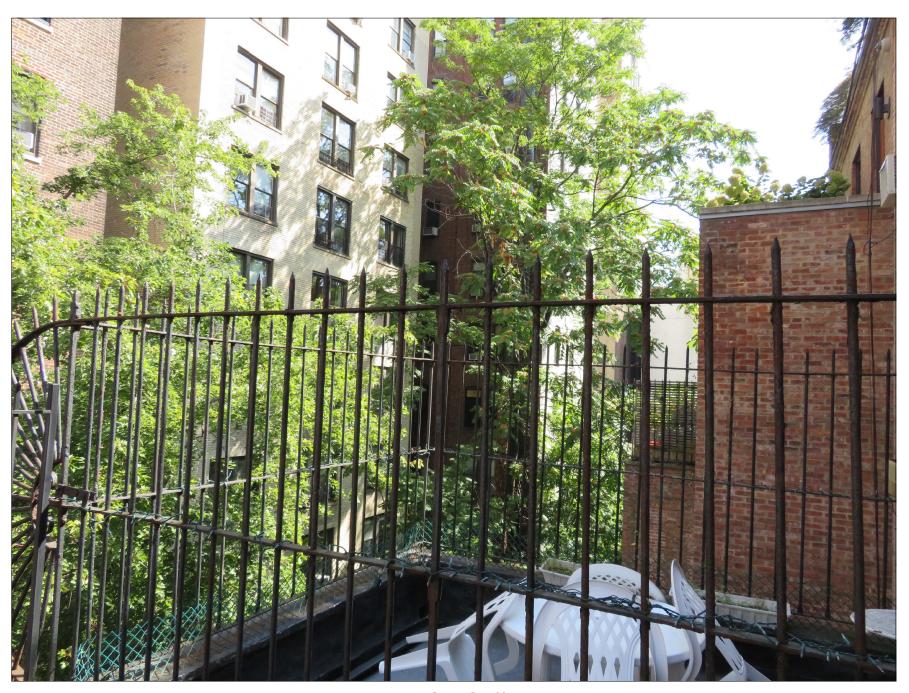
LPC-	007.00	
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<u>PHOTO #3</u>

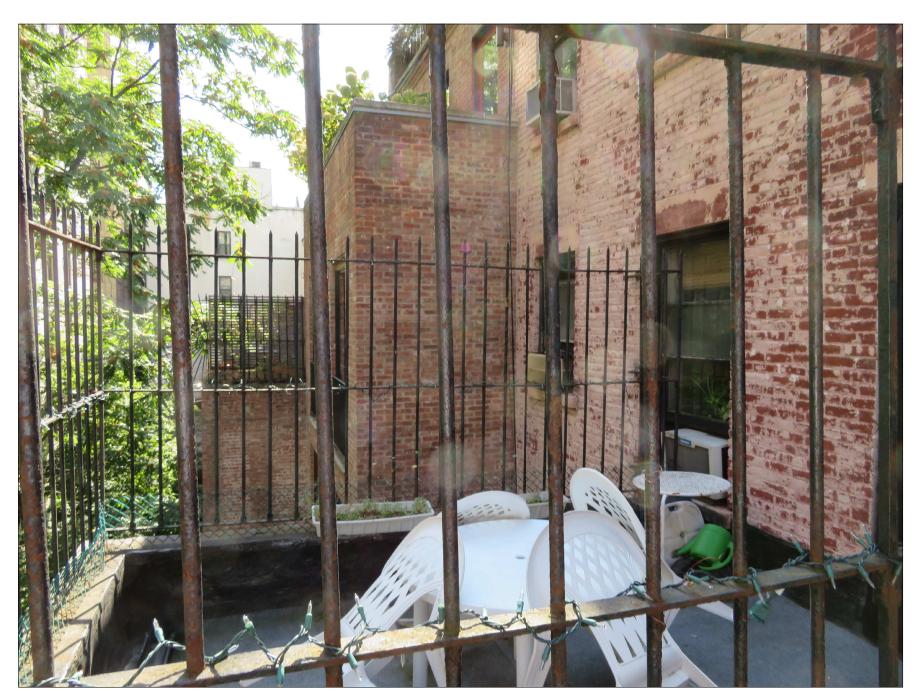


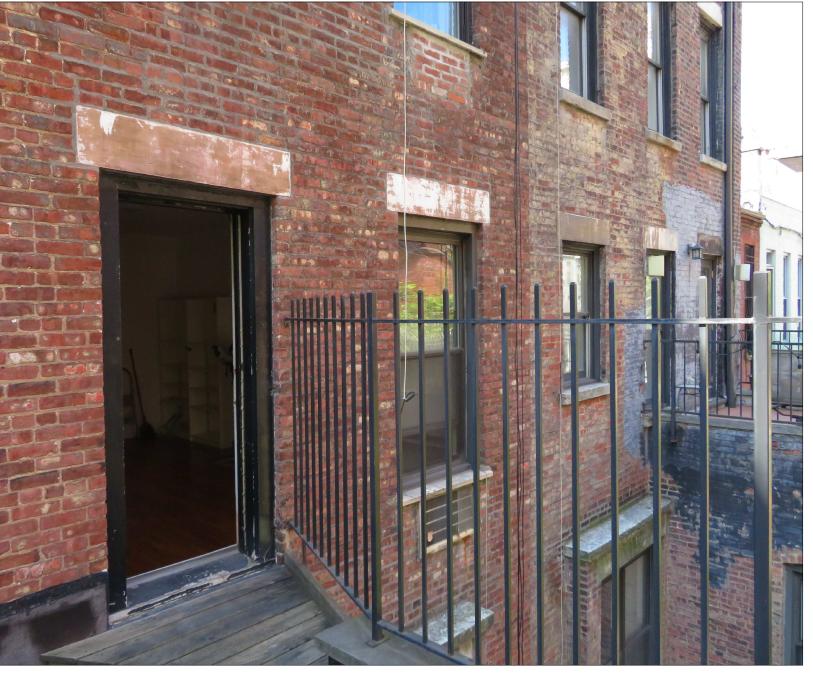


<u>PHOTO #3</u>

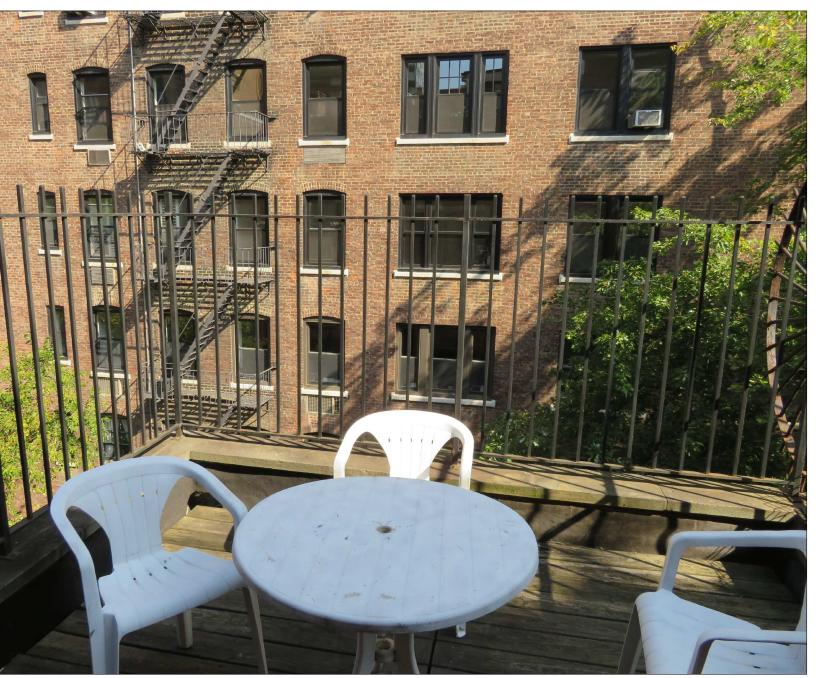


<u>PHOTO #6</u>

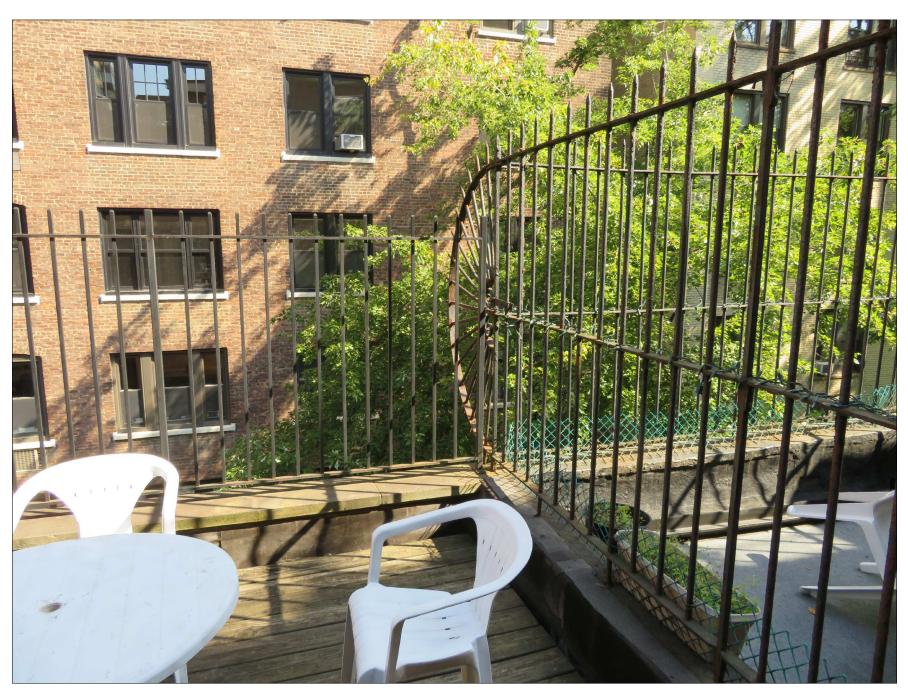




<u>PHOTO #1</u>

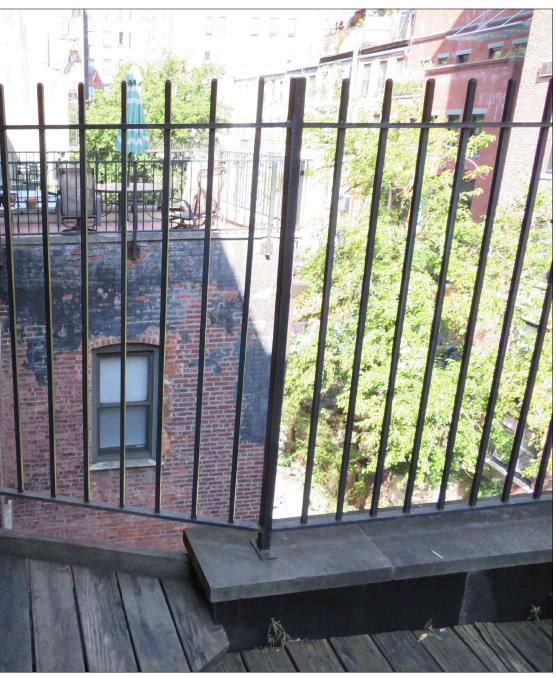


<u>PHOTO #4</u>





<u>PHOTO #7</u>



<u>PHOTO #2</u>

<u>PHOTO #5</u>

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DATE: 03-12-2020	cadd file no. 1985	8 OF	11

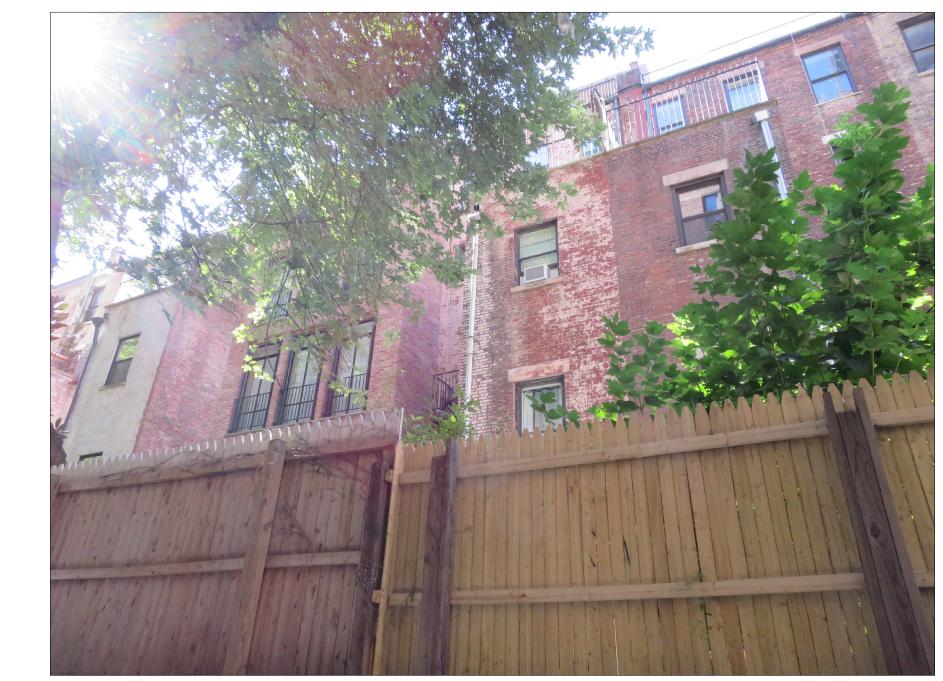
<u>PHOTO #8</u>



<u>PHOTO #3</u>



<u>PHOTO #5</u>



<u>PHOTO #2</u>



<u>PHOTO #4</u>

DATE: CADD FILE NO. 11 OF 11	LPC-	011.00			
			11	OF	11



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