

COMMUNITY BOARD 6, QUEENS

104-01 METROPOLITAN AVENUE · FOREST HILLS, NY 11375-4136
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QN06@CB.NYC.GOV
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HEATHER BEERS-DIMITRIADIS
CHAIR

DONOVAN RICHARDS
BOROUGH PRESIDENT

FRANK P. GULLUSCIO
DISTRICT MANAGER

COMMUNITY BOARD 6 MEETING NOTICE

DATE: **WEDNESDAY** NOVEMBER 9, 2022

PLACE: HELEN MARSHALL CULTURAL CENTER

QUEENS BOROUGH HALL - 120-55 QUEENS BOULEVARD

PLEASE ENTER THROUGH THE MAIN ENTRANCE OF BOROUGH

HALL ON QUEENS BOULEVARD

TIME: 7:00 P.M.

AGENDA:

1. PLEDGE OF ALLEGIANCE

2. PUBLIC FORUM

PUBLIC FORUM RULES

ALL REQUESTS FOR PUBLIC COMMENT MUST BE SUBMITTED TO CB6
VIA EMAIL TO QN06@CB.NYC.GOV OR BY CALLING 718-263-9250 BY 3PM ON 11/9/22
PLEASE SPECIFY IF YOU NEED TO GIVE COMMENTS REMOTELY
INDIVIDUAL SPEAKERS ORGANIZATION REPRESENTATIVES
3 MINUTES 5 MINUTES

PUBLIC MEETING

- 3. MINUTES
- 4. ATTENDANCE
- 5. CHAIR'S REPORT
- 6. DISTRICT MANAGER'S REPORT
- 7. PRESENTATION FROM NATIONAL GRID

RE: CLIMATE ACTION COUNCIL UPDATE

8. TRANSPORTATION, PUBLIC TRANSIT, STREET SAFETY COMMITTEE REPORT **PRESENTATION FROM NYC DOT**

RE: HARDENING OF BICYCLE AND PEDESTRIAN SPACES ON QUEENS BLVD

- 9. CONSUMER AFFAIRS, ECONOMIC DEVELOPMENT & SMALL BUSINESS COMMITTEE REPORT VOTE
 - A. NEW LIQUOR LICENSE APPLICATIONS
 - 1. Almaz Palace, Inc. 90-17 63 Drive, RP
 - 2. Smashburger, 70-28A Austin Street, FH
 - B. RENEWAL LIQUOR LICENSE APPLICATIONS
 - 1. Paratha Wala Inc. 103-09 Metropolitan Avenue, FH
 - 2. Katsuno Corp. 103-01 Metropolitan Avenue, FH
 - 3. New Pinang Cuisine, Inc. 111-10 Queens Blvd., FH
- 10. SOCIAL MEDIA / PUBLIC RELATIONS COMMITTEE REPORT
- 11. COMMITTEE FOR THOSE WITHOUT SHELTER COMMITTEE REPORT
- 12. GOOD AND WELFARE OF THE CB 6 DISTRICT
 - A) BOARD MEMBERS
- B) LEGISLATIVE REPRESENTATIVES

PLEASE NOTE THE FOLLOWING:

- MEMBERS OF THE PUBLIC THAT WISH TO VIEW THE MEETING VIA WEBEX, REGISTER HERE: <u>HTTPS://TINYURL.COM/CB6NOV22</u>
- THE MEETING RECORDING WILL BE POSTED ON THE CB 6 YOUTUBE PAGE, <u>WWW.TINYURL.COM/CB6YOUTUBE</u>, 5 DAYS AFTER THE MEETING

INDIVIDUALS REQUESTING SIGN LANGUAGE INTERPRETERS SHOULD CONTACT COMMUNITY BOARD #6 FIVE BUSINESS DAYS PRIOR TO THIS PUBLIC MEETING / HEARING