



Melinda Katz  
Queens Borough President

# Community Board 7

## Borough of Queens

Bay Terrace, College Point, Beechhurst, Flushing  
Malba, Queensborough Hill, Whitestone and Willets Point

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Eugene T. Kelty Jr.

*Chairperson*

Marilyn McAndrews

*District Manager*

### PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY OCTOBER 22, 2018

TIME: \*\*\* 7:00 P.M. SHARP \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

### AGENDA

- |                                       |                  |
|---------------------------------------|------------------|
| 1) Pledge of Allegiance               | 7:00 – 7:05 P.M. |
| 2) Roll Call Attendance               | 7:05 – 7:10 P.M. |
| 3) Announcement from the Chair        | 7:10 – 7:20 P.M. |
| 4) Approval of Sept. 17, 2018 Minutes | 7:20 – 7:30 P.M. |

### PUBLIC HEARING

- |  |               |                  |
|--|---------------|------------------|
| 6) <b>150-19 11<sup>TH</sup> AVENUE - BSA #149-97-BZ</b> - Application for extension of existing variance for adjacent parking lot for Martin Gleason Funeral Home previously granted for 20 yrs. with 29 parking spaces including two handicapped spaces, now requesting for an additional ten years. | FRANK MACCHIO | 7:30 - 8:20 P.M. |
|--|---------------|------------------|

### REGULAR MEETING

- |   |              |                  |
|---|--------------|------------------|
| 7) <b>Vote on Capital &amp; Expense Budget Submissions for 2020</b> | PETER SUTICH | 8:20 – 8:50 P.M. |
| 8) <b>PUBLIC PARTICIPATION</b>                                      |              | 8:50 – 9:20 P.M. |

**REGULAR MEETING** – The public is invited for information purposes only; not to participate in the discussion.  
**PUBLIC HEARING** - Please sign up for speaking time in advance of the meeting. Sign-up sheets will be at the side of the room. All speakers must respect the **3-minute** time limit. Presentation will be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please all the Community Board Office on or before October 15, 2018 at 718/359-2800. Our next Public Hearing is on **November 26, 2018**.

\*\*\* TIME IS APPROXIMATE \*\*\*