



Community Board 7

Borough of Queens

Bay Terrace, College Point, Beechhurst, Flushing
Malba, Queensborough Hill, Whitestone and Willets Point

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Melinda Katz
Queens Borough President

Eugene T. Kelty Jr.
Chairperson
Marilyn McAndrews
District Manager

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, MAY 13, 2019
TIME: ***** 7:00 P.M. SHARP *****
PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

AGENDA

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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance/Announcements from the Chair | 7:05 - 7:10 P.M. |
| 3) Announcements from the Chair | 7:10 - 7:20 P.M. |
| 4) Approval of March & April Minutes | 7:20 - 7:30 P.M. |
| 5) Throgs Neck Bridge Deck Replacement – Joyce Mulvaney | 7:30 - 8:00 P.M. |

PUBLIC HEARING

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| 6) 160-11 WILLETS PT. BLVD – Cal. #245-03-BZ – Application to extend the term of existing special permit for McDonald Restaurant’s drive-thru facility for additional five years, and - provides a list on letterhead the additional seven planned changes to the drive-thru area to make it safer to enter/leave the facility. JOSEPH SWEENEY | 8:00 – 8:30 P.M. |
| 7) ONE-WAY- 127TH ST. BETW. 23RD & 25TH AVENUE – The site met the DOT approval for meeting their criteria for a one-way going North, including the narrowness of the street. A petition signed by 36 residents living on 127 th Street, and the replies from residents living between 23 rd and 25 th Ave. were also in agreement. NICHOLAS CORRADO | 8:30 – 9:00 P.M. |
| 8) A.K.A. – JOSEPH FEMENIA WAY – Requested by College Point Civic & Taxpayers Assoc. and approved by Councilman Paul Vallone for the Southeast corner of 130 th St. & 23 rd Avenue next to the College Point Sports Field. NICKOLAS CORRADO | 9:00 - 9:20 P.M. |
| 8) PUBLIC PARTICIPATION | 9:20 – 9:30 P.M. |

REGULAR MEETING- Public is invited for information purposes only, not to participate in discussion.
PUBLIC HEARING – Please sign up for speaking time in advance of meeting. Sign-up sheets will be at side of the room. All speakers must respect the **3-minute time limit**. Presentation will be made by the Applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call the Board office on or before May 7, 2019 at 718/359-2800. Our next Public Hearing is on Monday, June 10, 2019

***** TIMES ARE APPROXIMATE *****