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# **Land Use Committee**

Thursday, January 3, 2019 – 6:30 PM

Hon. Stanley Gleaton, Chairperson  
Hon. Kevin Bitterman, Vice Chairperson

## **AGENDA**

- I. Welcome/Introductions**
- II. Presentation**
  - 229 LENOX AVENUE BSA APPLICATION
- III. Announcements**
- IV. Adjournment**